



**OFFICE OF THE EXECUTIVE ENGINEER  
PUBLIC HEALTH ENGINEERING DIVISION NOWSHERA**



[nsrxen@gmail.com](mailto:nsrxen@gmail.com)



0923-9220455

**No. 03/KP-I/PHE(N)**

**Dated Nowshera the, 07/04/2025**

To,

The Assistant Director,  
Public Procurement Regulatory Authority (KPPRA),  
Govt. of Khyber Pakhtunkhwa,  
Peshawar.

Subject: **CORRIGENDUM/ADDENDUM.**

Enclosed please find herewith a self-explanatory corrigendum/addendum in respect of the Public Health Engineering Division Nowshera for favor of further necessary action, please.

**DA/ As Above.**

  
**EXECUTIVE ENGINEER**

Copy of the above is forwarded to the:


- 1) Superintending Engineer, PHE Circle Peshawar for information please.
- 2) Assistant Director (IT) PHE Deptt: Pakhtunkhwa, Peshawar w/r to upload the same on the official website, please.
- 3) Sub Divisional Officers PHE Sub Division No- I & II Nowshera for information.
- 4) Divisional Head Draftsman PHE Division Nowshera.
- 5) Notice Board.

  
**EXECUTIVE ENGINEER**



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**CORRIGENDUM/ADDENDUM**

The Tender No. 27863 was published on the KPPRA official website dated 03 April 2025 vide this office letter No. 02/KP-I/PHE(N) dated 28-03-2025. The following Correction/Addition must be incorporated:

- 1. NOTICE INVITING E-BIDDING shall be read as E-PAK ACQUISITION & DISPOSAL SYSTEM (EPADS)**
- 2. In Tabular structure at Serial No. 14, the addition of new work:**  
"WATER SUPPLY SCHEME GHALA DHER (ESTIMATED COST 0.6704) may be considered as "**ADDED**".
- 3. Serial No. 01 under terms and conditions may be read as:**  
**The Bid Solicitation Documents of each scheme can be obtained from the office of the undersigned or EPADS system on any working day before the closing date and timing.**
- 4. Serial No. 02 under terms and conditions may be read as:**  
**Bids shall be submitted electronically through the EPADS system not later than 29<sup>th</sup> April 2025 at 12:00 PM, which will be opened on the same day at 12:30 PM in the presence of the contractor or their authorized representatives who opt to be present.**

**NOTE.**

Other columns of the above serial nos. and terms and conditions of the NIT will remain the same.

**EXECUTIVE ENGINEER  
PHE DIVISION NOWSHERA**